



SKJERVEN  
MORRILL  
MACPHERSON LLP



January 10, 2001

Docket No.: M-8950-3 US

Commissioner For Patents  
Washington, D.C. 20231

Re: Applicant(s): James D. Marks and Marie Alix Poul  
Assignee: The Regents of the University of California  
Title: INTERNALIZING ERBB2 ANTIBODIES  
Serial No.: 09/250,056  
Examiner: Larry R. Helmes, Ph.D.  
Docket No.: M-8950-3 US

Filed: February 12, 1999  
Group Art Unit: 1642

RECEIVED  
JAN 22 2001  
TECH CENTER 1600/2900

Dear Sir:

Transmitted herewith are the following documents in the above-identified application:

- (1) Return Receipt Postcard;
- (2) This Transmittal Letter (in duplicate);
- (3) Petition for Extension of Time;
- (4) Notice of Change in Correspondence Address; and
- (5) Amendment/Response to Office Action.



No additional fee is required.



The fee has been calculated as shown below:

**CLAIMS AS AMENDED (fees computed under 37 CFR §1.9(f))**

	Claims Remaining <u>After Amendment</u>		Highest No. Previously <u>Paid For</u>		Present <u>Extra</u>	<u>Rate</u>	Additional <u>Fee</u>
Total Claims	34	Minus	54	=	0	x \$ 9.00	\$ 0.00
Independent Claims	2	Minus	4	=	0	x \$40.00	\$ 0.00
<input type="checkbox"/>	Fee of _____ for the first filing of one or more multiple dependent claims per application						\$
<input checked="" type="checkbox"/>	Fee for Request for Extension of Time (three months)						\$ 445.00
<b><u>Total additional fee for this Amendment:</u></b>							<b>\$ 445.00</b>
<input checked="" type="checkbox"/>	Conditional Petition for Extension of Time: If an extension of time is required for timely filing of the enclosed document(s) after all papers filed with this transmittal have been considered, an extension of time is hereby requested.						
<input checked="" type="checkbox"/>	Please charge our Deposit Account No. 19-2386 in the amount of						\$ 445.00
<input checked="" type="checkbox"/>	Also, charge any additional fees required and credit any overpayment to our Deposit Account No. 19-2386.						
<b>Total:</b>							<b>\$ 445.00</b>

I hereby certify that this correspondence is being deposited with  
the United States Postal Service as First Class Mail in an envelope  
addressed to: Commissioner For Patents, Washington, D.C.  
20231, on January 10, 2001.

\_\_\_\_\_  
Attorney for Applicant(s)

10 Jan 2001  
\_\_\_\_\_  
Date of Signature

Respectfully submitted,

\_\_\_\_\_  
Tom Hunter

Attorney for Applicant(s)  
Reg. No. 38,498